

**NYALI PRIMARY SCHOOL & KINDERGARTEN**

**Links Road - Nya**

**P. O. Box 8105**

**Mombasa**

**Tel: 041-471120, Fax: 041-47563**

30<sup>th</sup> August 2022

***The Mombasa Parents Club***

To:

**Grade 6 Parents,**

Dear Parent/Guardian,

**RE: SELECTION OF JUNIOR SECONDARY SCHOOL CHOICES.**

We thank the Almighty God for this far He has brought us. We pray that God will give our CBC pioneers excellent results. We know the challenges ahead of us and our facilitators are up to the task ahead of them. We are seriously counting on your support, co-operation and prayers for us to realize our dream.

Please go through the forms carefully and fill in the information required.

A total of eleven schools will be selected as follows:-

- i) Two National Schools**
- ii) Two Regional Schools.**
- iii) Two County Schools**
- iv) Four Sub-County Schools.**
- v) Two Private Junior Schools**

**Note:**

- *The Nyali School has automatic 100% transition slots to Junior Secondary for our current Grade 6 learners.*
- *Download the school lists from the school website [www.nyalischool.sc.ke](http://www.nyalischool.sc.ke) under the Downloads section.*

Please consider your child's ability so as to ensure you select what is best for him/her.

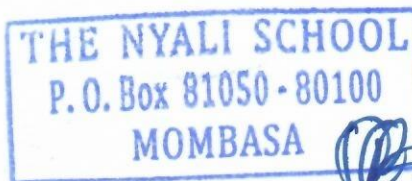
For any further clarification, come to school and see **the Principal, the Deputy Principal, the Senior Teacher or Class Teachers.**

The forms must be submitted back to the **Class Teachers** by **Monday 5<sup>th</sup> September 2022.**

Thank you and God bless you abundantly.

Yours faithfully,

**OMAR BABU**  
**AG. PRINCIPAL**



*Omar Babu* 30/8/2022.

**THE NYALI SCHOOL**

**SELECTION OF JUNIOR SECONDARY SCHOOL CHOICES.**

YEAR OF BIRTH: \_\_\_\_\_ NEMIS UPI \_\_\_\_\_

LEARNER'S NAME: \_\_\_\_\_  
(SHOULD NOT EXCEED 25 LETTERS) SURNAME FIRST MIDDLE NAME

ASSESSMENT NUMBER: \_\_\_\_\_  
(GIVEN AT SCHOOL)

RELIGION \_\_\_\_\_

BIRTH CERTIFICATE ENTRY NUMBER \_\_\_\_\_

**CHOICES OF JUNIOR SECONDARY SCHOOLS.**

NATIONAL: 1) \_\_\_\_\_ CODE NO. \_\_\_\_\_  
SCHOOLS

2) \_\_\_\_\_ CODE NO. \_\_\_\_\_

REGIONAL 1) \_\_\_\_\_ CODE NO. \_\_\_\_\_  
SCHOOLS

2) \_\_\_\_\_ CODE NO. \_\_\_\_\_

COUNTY 1) \_\_\_\_\_ CODE NO. \_\_\_\_\_  
SCHOOLS

2) \_\_\_\_\_ CODE NO. \_\_\_\_\_

SUB-COUNTY. 1) \_\_\_\_\_ CODE NO. \_\_\_\_\_  
SEC. SCHOOL

2) \_\_\_\_\_ CODE NO. \_\_\_\_\_

3) \_\_\_\_\_ CODE NO. \_\_\_\_\_

4) \_\_\_\_\_ CODE NO. \_\_\_\_\_

PRIVATE JUNIOR 1) \_\_\_\_\_ CODE NO. \_\_\_\_\_  
SCHOOLS

2) \_\_\_\_\_ CODE NO. \_\_\_\_\_

**DECLARATION**

I MR / MRS. \_\_\_\_\_

HAVE PERSONALLY HELPED MY CHILD IN CHOOSING THE ABOVE JUNIOR SECONDARY  
SCHOOLS.

SIGNED: \_\_\_\_\_  
(PARENT / GUARDIAN)

DATE: \_\_\_\_\_

*This form should be submitted back to school by Monday 5<sup>th</sup> September 2022*