

NYALI PRIMARY SCHOOL & KINDERGARTEN

Links Road - Nyali

P. O. Box 81050,
Mombasa.

Tel: 041-471120, Fax: 041-475632

7th February 2023

Std. 8 Parents/Guardians,

The Mombasa Parents Club

RE: 2023 KCPE REGISTRATION

We thank the Almighty God for the year. We pray that He will give us excellent results this year. We know the challenges ahead of us and our teachers are up to the task ahead of them. We are counting on your support, cooperation and prayers for us to realize our dream.

Please go through the forms carefully and fill in the information required. When filling the candidate's name, please stick to the names in the Birth Certificate.

A total of eleven schools will be selected as follows:

- i. Four National Schools; **ONE** from each of the four clusters in order of preference and ability. You **CANNOT** choose two schools from one cluster.
- ii. Three Extra County schools.
- iii. Two County schools (Within Mombasa County)
- iv. Two Sub-County Secondary Schools.

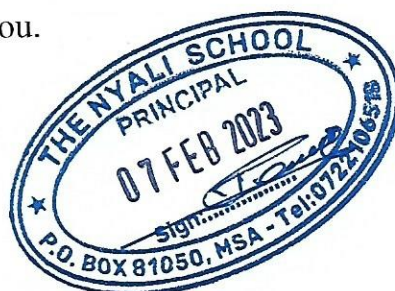
Please consider your child's ability so as to ensure you select what is the best for him/her.

For further clarification, come to school and discuss with the **Principal, Deputy Principal, Senior teacher** or **Class teachers**. The forms must be submitted back to the class teachers by **15th February, 2023**

Note: Attach a copy of the Birth Certificate

Thank you and God bless you.


Toney O. Ongugo
AG. PRINCIPAL



THE NYALI SCHOOL
2023 K.C.P.E. REGISTRATION



YEAR OF BIRTH: _____ NEMIS UPI _____

CANDIDATE'S NAME: _____
(SHOULD NOT EXCEED 25 LETTERS) SURNAME FIRST MIDDLE NAME

INDEX NUMBER: _____
(GIVEN AT SCHOOL)

RELIGION _____

BIRTH CERTIFICATE ENTRY NUMBER _____

CHOICES OF SECONDARY SCHOOLS.

NATIONAL: 1) _____ CODE NO. _____
SCHOOLS 2) _____ CODE NO. _____
3) _____ CODE NO. _____
4) _____ CODE NO. _____

EXTRA COUNTY 1) _____ CODE NO. _____
SCHOOLS 2) _____ CODE NO. _____
3) _____ CODE NO. _____

COUNTY SCHOOL 1) _____ CODE NO. _____
(WITHIN THE COUNTY) 2) _____ CODE NO. _____

SUB-COUNTY. 1) _____ CODE NO. _____
SEC. SCHOOL 2) _____ CODE NO. _____

Note: A softcopy of the school choices has been shared.

DECLARATION

I MR / MRS. _____
HAVE PERSONALLY HELPED MY CHILD IN CHOOSING THE ABOVE SECONDARY SCHOOLS.

SIGNED: _____ DATE: _____
(PARENT / GUARDIAN)

This form should be submitted back to school by 15th February, 2023